

**FITZPATRICK, CELIA, HARPER & SCINTO**

650 Town Center Drive  
Suite 1600  
Costa Mesa, California 92626-7130  
(714)540-8700

RECEIVED  
CENTRAL FAX CENTER

MAR 11 2005

Facsimile: (714)540-9823

**FACSIMILE COVER SHEET**

**TO:** Examiner Vincent Tran  
U.S. Patent & Trademark Office  
Group Art Unit 2115

**FROM:** Michael K. O'Neill, Reg. No. 32,622

**RE:** U.S. Application No. 10/078,396  
Atty Docket No. 03500.016212

**FAX NO.:** (703) 872-9306

**DATE:** March 10, 2005      **NO. OF PAGES:** 12  
(including cover page)

**TIME:** 5:40 P.M.      **SENT BY:** LS

**MESSAGE**

## Attachments:

- 1) Amendment Transmittal
- 2) Amendment

**Certificate of Transmission**

I hereby certify that this correspondence is being  
facsimile transmitted to the Patent and Trademark  
Office on:

March 10, 2005

Date



Signature

Michael K. O'Neill, Reg. No. 32,622  
Name of person signing certificate

**Note:** We are transmitting from a Canon Model FAX-L770 (compatible with  
any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE  
INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU  
ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS  
MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS  
MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE  
ABOVE ADDRESS. THANK YOU.

In re Application of:

Docket No. 03500.016212.

**TADAAKI MAEDA**

Application No.: 10/078,396

Examiner: Vincent Tran

Filed: February 21, 2002

Group Art Unit: 2115

For: **MEMORY CONTROL DEVICE  
HAVING LESS POWER  
CONSUMPTION FOR BACKUP**

Date: March 10, 2005

Mail Stop Amendment  
**THE COMMISSIONER FOR PATENTS**  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
<b>TOTAL CLAIMS</b>	* 10	MINUS	** 20	= 0	x \$25 \$50	0
<b>INDEP. CLAIMS</b>	* 1	MINUS	*** 3	= 0	x \$100 \$200	0
Fee for Multiple Dependent claims \$180°/\$360						0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT--						0

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

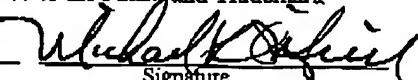
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

## Certificate of Transmission

I hereby certify that this correspondence is being  
 facsimile transmitted to the Patent and Trademark  
 Office on:

March 10, 2005  
 Date



Michael K. O'Neill, Reg. No. 32,622  
 Name of person signing certificate

- Verified Statement claiming small entity status is enclosed, if not filed previously.
- A check in the amount of \$ \_\_\_\_\_ is enclosed.
- Charge \$ \_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.
- A check in the amount of \$ \_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- A check in the amount of \$ \_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Michael K. O'Neill  
Attorney for Applicant  
Registration No.: 32,622

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

Form #120

CA\_MAIN 93205v1

03500.016212.

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED  
CENTRAL FAX CENTER

MAR 10 2005

In re Application of: )  
 TADAAKI MAEDA ) : Examiner: Vincent Tran  
 Application No.: 10/078,396 ) : Group Art Unit: 2115  
 Filed: February 21, 2002 ) :  
 For: MEMORY CONTROL DEVICE )  
 HAVING LESS POWER ) :  
 CONSUMPTION FOR BACKUP ) March 10, 2005

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated December 10, 2004, please amend  
 the above-identified application, as follows:

## Certificate of Transmission

I hereby certify that this correspondence is being  
 facsimile transmitted to the Patent and Trademark Office  
 on:

March 10, 2005

Date

Signature



Michael K. O'Neill, Reg. No. 32,622  
 Name of person signing certificate

**This Page is Inserted by IFW Indexing and Scanning  
Operations and is not part of the Official Record**

## **BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- BLACK BORDERS**
- IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- FADED TEXT OR DRAWING**
- BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- SKEWED/SLANTED IMAGES**
- COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- GRAY SCALE DOCUMENTS**
- LINES OR MARKS ON ORIGINAL DOCUMENT**
- REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- OTHER: \_\_\_\_\_**

**IMAGES ARE BEST AVAILABLE COPY.**

**As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.**